

THIS DEED, Made this 12th day of April
1983, between CITY AND COUNTY OF DENVER, acting by and
through its BOARD OF WATER COMMISSIONERS

Recorder's Stamp

MUNICIPAL
a/corporation duly organized and existing under and by virtue of the laws
of the State of Colorado, of the first part, and The
Veterans Administration, acting for and in behalf of the
United States of America

~~a corporation duly organized and existing under and by virtue of the laws~~
~~of the State of~~, of the second part,
whose legal address is 810 Vermont Street NW
Washington, D.C. 20420

WITNESS, That the said party of the first part, for and in consideration of the sum of _____
_____TEN and No/100_____ DOLLARS,
and other good and valuable considerations

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby
confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does
remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever,
all the right, title, interest, claim and demand which the said party of the first part has in and to the following described
LOT OR PARCEL OF LAND situate, lying and being in the City and County of Denver
and State of Colorado, to wit:

(For legal description see Exhibit "A" attached hereto and made a part hereof)

~~also known as street and number~~

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto
belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the
said party of the first part, either in law or equity, to the only proper use, benefit and behalf of the said party of the
second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name to be hereunto
subscribed by its _____ President, and its corporate seal to be hereunto affixed, attested by its
Secretary, the day and year first above written.

Attest:

W.H. Miller

Secretary.

CITY AND COUNTY OF DENVER,
acting by and through its
BOARD OF WATER COMMISSIONERS

By

D. Dale Shaffer

President

SEAL

COUNTY CLERK
DENVER COUNTY

STATE OF COLORADO,

ss.

City County of Denver

The foregoing instrument was acknowledged before me this

12th day of April

1983, by D. Dale Shaffer

as

President and

W.H. Miller

as

Secretary of

the CITY AND COUNTY OF DENVER, acting by and through its BOARD OF WATER COMMISSIONERS
of the State of Colorado a/corporation.
municipal

My commission expires

Witness my hand and official seal.

Forrest R. Christie

Notary Public.

My Commission Expires Oct. 4, 1985
1600 West 12th Ave.
Denver, Colorado 80254

ADDRESS:

COPY

EXHIBIT "A"

Two (2) strips of land situated in the southeast quarter of the northwest quarter ($SE\frac{1}{4} NW\frac{1}{4}$) of Section 6, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, being more particularly described as follows:

PARCEL "A" (6" MAIN)

A strip of land twenty-five (25) feet in width, situated in vacated Birch St., being twelve and one half (12.5) feet on each side of the following described centerline:

Beginning at a point on the southwesterly line of Hale Parkway, twenty-four (24) feet at right angles west from the east line of vacated Birch Street; thence south parallel with said east line of vacated Birch Street two-hundred fourteen and twenty-five hundredths (214.25) feet to a point on the north line of vacated Eleventh Avenue.

The above described Parcel "A" contains 5356 square feet more or less.

PARCEL "B" (16" MAIN)

A strip of land thirty (30) feet in width, situated in vacated Eleventh Avenue between vacated Birch St. and Clermont St., being more particularly described as follows:

Beginning at a point on the south boundary of Block 12, Belevue Park Subdivision, eight (8) feet east of the southwest corner thereof; thence south, parallel with the east line of vacated Birch Street extended a distance of thirty (30) feet more or less, to the south line of the northwest quarter ($NW\frac{1}{4}$) of said Section 6; thence easterly along said south line to the west line of Clermont Street; thence northeasterly, along the west line of Clermont Street a distance of thirty (30) feet, more or less, to the southeast corner of said Block 12; thence westerly, along the south line of said Block 12, a distance of two hundred fifty-seven (257) feet, more or less, to the point of beginning.

The above described Parcel "B" contains 7836 square feet more or less.

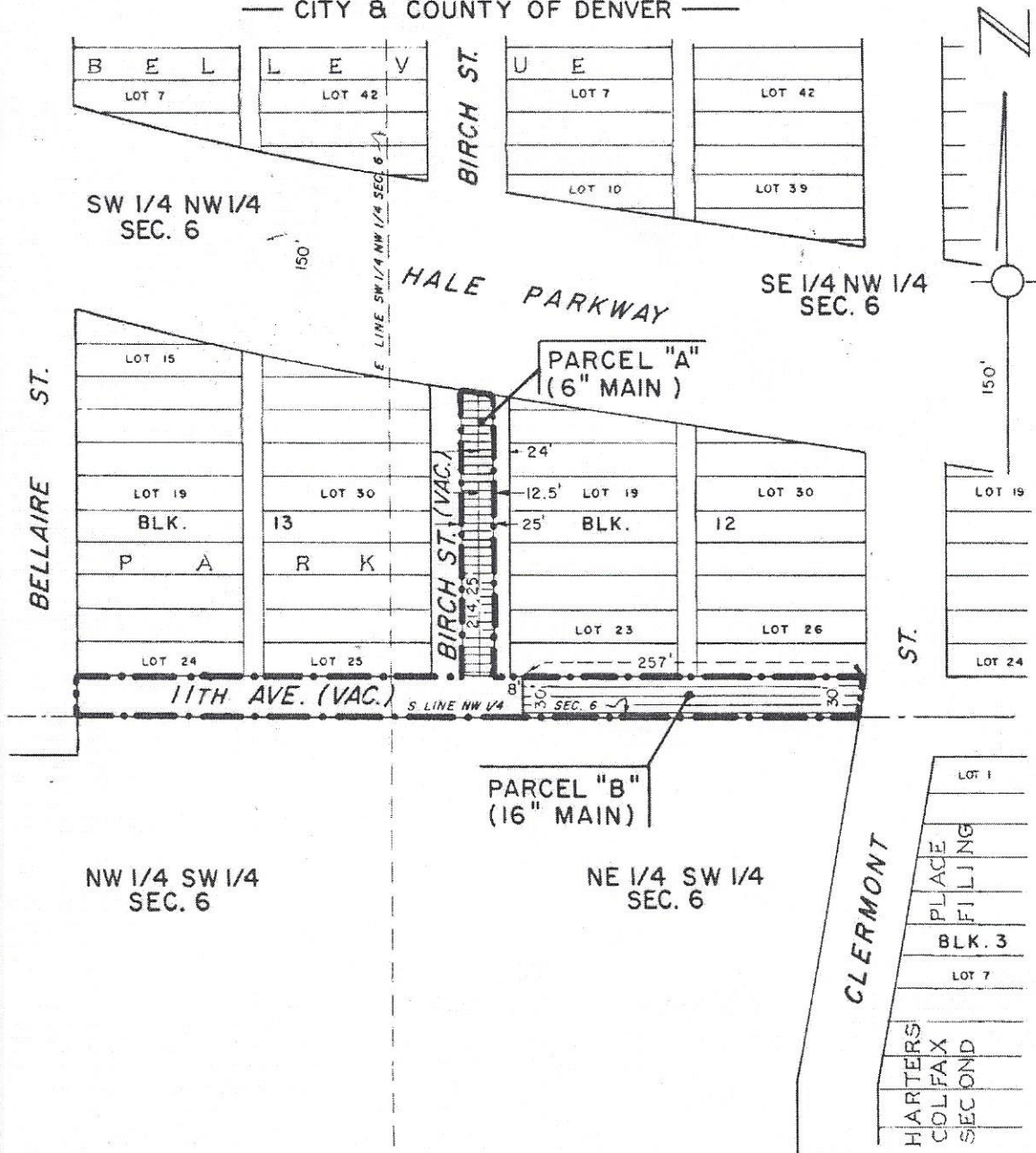
The above described Parcels "A" and "B" are shown on D.W.D. drawing Dr. 402 No. 35 a copy of which is attached hereto and made a part hereof.

COPY


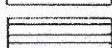
86

2818 601

NW 1/4 SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST 6th P.M.
 — CITY & COUNTY OF DENVER —



LEGEND

-  BOUNDARY D.W.D. RIGHT-OF-WAY
-  RIGHT-OF-WAY RELINQUISHED

DOCUMENT DATED
 SECY FILE DOC.

PARCEL "A" CONTAINS 5356 SQ. FT. MORE OR LESS
 PARCEL "B" CONTAINS 7836 SQ. FT. MORE OR LESS

DENVER WATER DEPARTMENT

MAINS, 6" & 16"

RIGHT-OF-WAY RELINQUISHED TO THE
 UNITED STATES OF AMERICA (V.A.)

SCALE: 1"=100'

DATE: APR. 1, 1983

DRN. H. A. W.

TR.

CK. *20*

APP.

DR. 402 NO. 35